**Cover Letter (in English)**

This survey examines corruption within Moroccan law enforcement (police) and the judiciary (judges, prosecutors, lawyers, etc.). The results will be part of a book chapter in an edited volume examining the relationship between cultural norms and gender-based corruption.

I was hoping someone from your organization (or several activists) might fill out this short 16-question survey by April 22nd. Any surveys returned after that date will be incorporated into the second draft due by the end of May.

I identified the issues included in the survey through interviews on legal discrimination in Morocco conducted with rights activists between 2013-2018. Although corruption was never mentioned in the interview questions, activists identified corruption as a major type of gender-based corruption on several issues. In this book chapter, I plan to examine more fully the types of corruption experienced on these issues.

Completed surveys can be returned to me at: ginger@daveandginger.com. An on-line version of the survey will also be available via my professional website at: gingerfeather.com

Many thanks for your time and activism.

Kind regards,

Dr. Ginger Feather

PhD in Political Science

**Corruption in the Moroccan Judiciary**

**Organizational Survey**

**Demographic Information of Person Completing the Survey**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Only if you wish to be referred to by name)**

**Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Organizational Identification:**

Secular \_\_\_\_ Religious \_\_\_\_\_ Socialist \_\_\_\_\_\_ Feminist \_\_\_\_\_ Other\_\_\_\_\_\_\_\_\_

**In which city is your organization? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Marital Status**: single \_\_\_ married \_\_\_ divorced \_\_\_ widowed \_\_\_

**Age**: under 25 \_\_\_\_\_\_\_\_ 26-45 \_\_\_\_\_\_\_\_ 46+\_\_\_\_\_\_\_\_\_

**Gender**: male \_\_\_\_\_\_\_\_ female \_\_\_\_\_\_\_

Between 2013-2018, I conducted interviews and focus groups across Moroccan civil society regarding gendered legal discrimination and its consequences. One aspect of discrimination Moroccan activists raised was the problem of corruption among law enforcement, the judiciary, and professional experts (such as medical personnel writing certificates to file complaint of domestic violence, police, prosecutors, and judges). This survey specifically examines **corruption** on several issues:

* underage marriages approved in advance (Article 20),
* polygamous marriages approved in advance (Articles 40-46),
* underage and polygamous marriages approved *post facto* (Article 16)
* underage marriage approvals, involving rape (despite 2014 reform of Article 475)
* single mothers’ access to administrative documents and legal recourse
* divorcees receipt of court-mandated financial entitlements and/or child support
* domestic violence reporting
* domestic violence victims’ access to protective measures (in light of discretionary power of judges and prosecutors to approve)
1. **Is corruption a problem among Moroccan police?**

**Yes \_\_\_\_ No \_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is corruption a problem within the judiciary?**

**Yes \_\_\_\_ No \_\_\_\_\_\_**

1. **If yes, which officials? (Check all that apply)**

**Lawyers \_\_\_\_ Prosecutors \_\_\_\_\_ Judges \_\_\_\_\_\_**

**Muqaddam \_\_\_\_ Bailiffs \_\_\_\_\_\_ Other \_\_\_\_\_\_\_**

1. **Does corruption affect women more than men, i.e. gendered corruption?**

**Yes\_\_\_\_ No \_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is there gendered corruption on the issue of underage marriage (Article 20) in Morocco?**

**Yes\_\_\_\_ No \_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?)

1. **Is there gendered corruption on the issue of polygamous marriages approved in advance (Articles 40-46)?**

**Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is there gendered corruption on the issue of underage and polygamous marriages approved *post facto* (Article 16)?**

**Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is there gendered corruption regarding underage marriage approvals involving rape of a minor (despite 2014 reform of Article 475)?**

**Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is there gendered corruption regarding single mothers’ access to administrative documents and legal recourse?**

**Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is there gendered corruption regarding divorcees receipt of court-mandated financial entitlements and/or child support?**

**Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is there gendered corruption regarding domestic violence reporting?**

**Yes\_\_\_\_ No \_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is there gendered corruption regarding domestic violence victims’ access to protective measures (in light of discretionary power of judges and prosecutors to approve)?**

**Yes\_\_\_\_ No \_\_\_\_**

**If yes, please describe** (i.e. Is it financial corruption, connections or influence (*wasta*), or something else? Who pays or provides the service?)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Do Moroccan cultural norms underlie gendered corruption within the Moroccan judiciary?**

**Yes\_\_\_\_ No \_\_\_\_**

**If yes, please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Does corruption inhibit women’s equal access to justice under the family law and/or penal code?**

**Yes\_\_\_\_ No \_\_\_\_**

**If yes, how does corruption affect women’s access to justice? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Do Moroccan cultural norms impact corruption within the Moroccan judiciary?**

**Yes \_\_\_\_\_\_ No \_\_\_\_\_\_\_**

**If yes, how do cultural norms impact judicial corruption in Morocco?**

1. **Please add any additional comments below:**